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Beauty and the Gods Intertextuality in Ugarit and Israel Hugo Shakeshaft Johannes Cornelis De Moor  
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a history of the origins of the classical ideal of beauty in archaic greece to look like a greek god is proverbial for beauty today just as it was for homer nearly three thousand years ago in this book hugo shakeshaft tells the untold story of beauty s inextricable link with the divine in this formative era of ancient greek history c 750 480 bce through in depth analysis of a wide array of ancient sources the book offers a panoramic view of the archaic greek world in arguing that ideas of beauty were fundamental to how greeks thought about and worshipped their gods surveying everything from homeric epic lyric poetry and votive inscriptions to vase paintings sculpture and the architecture of greek temples shakeshaft reveals how ideas and experiences of beauty structured human relations with the divine in archaic greece comparisons are made throughout the book with the literature art and architecture of the diverse cultures of the ancient near east to clarify its insights into archaic greece these comparisons highlight that the association of beauty and the divine has been at the heart of many societies throughout human history despite its oversight in the lively debate about beauty in academia and the art world in the twenty first century with a novel contribution to this debate and the history of aesthetics the book uncovers an aspect of ancient greek history with an enduring legacy showing how we still live with the cultural dialogue which originated in this period

in modern literary studies intertextuality is at the centre of interest although the relationship between texts has always been an important aspect of old testament studies especially in literary criticism the scale of comparison has broadened including for example the interrelationships between the first second and third isaiah or the whole book of the twelve these relatively new approaches raise a number of methodical questions which were addressed at the tenth joint meeting

of the british society for old testament study and the dutch oudtestamentisch werkgezelschap held at oxford 22nd to 25th july 1997 did the ancient authors have a well defined concept of a book how did they relate to the literary work of their predecessors and contemporaries can we trace the theological motifs behind their use of other literary compositions what does an ancient version reveal about the way it interpreted its source text one of the problems confronting biblical scholars in this kind of research is the lack of controllable models therefore it is useful to study the work of the ugaritic chief priest ilimilku whose three major literary compositions provide us with a unique possibility to monitor intertextual relationships in the work of one and the same ancient author ugaritic and other ancient near eastern parallels help us to understand how the priestly writer re interpreted the yahwistic account of the creation of mankind apparently intertextuality in israel is a phenomenon which cannot properly be understood without taking other literature from the ancient world into account

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